

JESUS, I TRUST IN YOU



HOLY CROSS CATHOLIC CHURCH

416 Hill Avenue / P.O. Box 846, Pittsburg, TX 75686

Office (903) 708-7084

EMERGENCY After hours (903) 388-8981

Email: holycrosscpittsburgtx@gmail.com

Website: holycrosspittsburg.com

Most Reverend Bishop John Gregory Kelly Diocese of Tyler

MASS SCHEDULE/HORARIO DE MISA

Saturday / Sabado

7:00p.m. Vigil Mass (Spanish)

Sunday / Domingo

9:00a.m. English Mass

11:30a.m. Spanish Mass

Weekday Mass

Tuesday - Friday

8:00a.m. English Mass

Tuesday & Thursday

6:00p.m. Spanish Mass

1st Friday of the Month/1er Viernes del Mes

12:00PM English Mass

1st Saturday of Month/ 1er Sabado del Mes

9:30a.m. English Mass

CONFESSIONS / CONFESIONES

Saturday/Sabado:

6:30-6:45 p.m.

Sunday/Domingo:

8:30-8:50 a.m. & 11:00 a.m. - 11:20 a.m.

EUCARISTIC ADORATION / ADORACIÓN

EUCARÍSTICA

Thursday/ Jueves:8:30a.m. — 5:45p.m.

SACRAMENTS/SACRAMENTOS

Baptismal Class Preparation in English

Every last Saturday of the month

9:00am—12:00pm

Rose Pasillas

Preparación Bautismal en Español

Terceros Sábados del mes

10:00am—12:00pm

Sister Ma. Carmen Sierra MGSA

Call parish office to register. Llamar a la oficina parroquial para registrarse.

Faith Formation/Formación de la Fe

Sunday / Domingo

10:15am—11:15am

Sacramental Formation/

Formación Sacramental

Every Wednesday / Todos los Miércoles

6:00pm—7:30pm

Marriage Preparation /

Preparación Matrimonial

Contact the Priest at least 6 months prior of intended Marriage date.

Comuníquese con el Sacerdote al menos 6 meses antes de la fecha de matrimonio.

Office Hours (Horario de Oficina)

Tuesday through Friday (Martes a Viernes)

10:00am to 5:00pm

Monday / Closed

Secretary: Sister Georgina Sierra, mgsa .

Bookkeeper: Jazmin Juarez.

SAFE ENVIRONMENT: The Catholic Church in the United States and Holy Cross Catholic Church, Diocese of Tyler; are committed to providing an environment that is safe for children and vulnerable adults. If you know or suspect that a minor or vulnerable adult is currently being abused or is in danger, immediately report it to state/local law enforcement or the Texas Department of Family and Protective Services at (800) 252-



AMBIENTE SEGURO: La Iglesia Católica en Estados Unidos y la Iglesia La Santa Cruz Diócesis de Tyler, estamos comprometidos a proporcionar un entorno seguro para niños y adultos vulnerables. Si sabe o sospecha de un menor o un adulto vulnerable actualmente está siendo abusado o está en peligro, re pórtele de inmediato a la policía estatal o local o al Departamento de Servicios Familiares y de Protección de Texas al (800) 252-5400 o txabusehotline.org.

WEEKLY COLLECTION / COLECTA SEMANAL

APRIL 5, 2026

Regular Collection \$5,764.20

2nd Collection (Retired Priests) \$1,159.00

Second Sunday of Easter Sunday of Divine Mercy Thomas believes because he sees Jesus. The Gospels tell us that Jesus appeared to the disciples on several occasions after they discovered that his tomb was empty. Part of the mystery of Jesus’ Resurrection is that he appeared to his disciples not as a spirit but in bodily form. The bodily form was not one that the disciples recognized though. In John’s Gospel, Mary of Magdala does not recognize that the figure standing before her is Jesus until he speaks to her. In Luke’s Gospel the disciples who meet Jesus on the road to Emmaus do not recognize him until he breaks bread with them. The resurrected Jesus had a physical presence, but the disciples couldn’t recognize Jesus unless he allowed them to. His resurrected body, nonetheless, showed the marks of his crucifixion. From readings such as today’s Gospel, we also see that in his resurrected body, Jesus seems to be free of physical constraints. He appears to the disciples despite the fact that the doors were locked. Jesus greets his disciples with the gift of peace and the gift of the Holy Spirit. In doing so, Jesus commissions his disciples to continue the work that he has begun: “As the Father has sent me, so I send you.” During the meeting, Jesus also shows the integral connection between forgiveness of sins and the gift of the Holy Spirit. The story of Thomas illustrates our Christian experience to day: We are called to believe without seeing. In fact, all Christians after the first witnesses have been called to believe without seeing. Thomas’s doubt is hardly surprising; the news of Jesus’ appearance was incredible to the disciples who had seen him crucified and buried. Thomas’s human nature compelled him to want hard evidence that the Jesus who appeared to the disciples after his death was indeed the same Jesus who had been crucified. Thomas is given the opportunity to act on that desire. He is our witness that Jesus is really risen. Our faith is based on the witness of the Church that has preceded us, beginning with Thomas and the first disciples. Through Baptism we receive the same Holy Spirit that Jesus brought to the first disciples. We are among those who are “blessed” because we believe without having seen. (Loyola Press)	Segundo Domingo de Pascua (de la Divina Misericordia) “La paz sea con ustedes” Llenos de la alegría de la resurrección, las lecturas de este domingo, también destacan el amor y la misericordia que el Señor resucitado tiene para con todo su pueblo. En la Primera Lectura vemos la alegría y el entusiasmo de la joven Iglesia. Los fieles están unidos en su fe, en sus oraciones y en la fracción del pan, así como en su cuidado y atención mutua. El Salmo de Pascua está en sintonía con el tema de la Divina Misericordia. Es un canto de acción de gracias a Dios cuya misericordia es eterna. También recuerda el sufrimiento de nuestro Salvador, que resucitó el Domingo de Pascua. La Segunda Lectura es igualmente un himno. Celebra la nueva vida que proviene de Jesús resucitado. Hemos nacido de nuevo a una esperanza viva. Incluso en las pruebas y ansiedades de los tiempos que vivimos, la fe siempre será suficiente. En el Evangelio, Jesús inviste a los discípulos con el Espíritu Santo. Tomás, que estuvo ausente en la primera aparición de Jesús, es interpelado a creer. Ahora Tomás profesa su fe con las maravillosas palabras: «¡Señor mío y Dios mío!». Esta semana, mientras seguimos regocijándonos en la resurrección del Señor, que también podamos tender la mano a los demás con compasión y comprensión.
--	---

Scripture Readings For the Week Sunday Acts 2:42-47, Psalm 118:2-4, 13-15, 22-24 ,1 Peter 1:3-9, John 20:29, John 20:19-31 Monday Acts 4:23-31, Psalm 2:1-3, 4-7a, 7b-9, Colossians 3:1, John 3:1-8 Tuesday Acts 4:32-37, Psalm 93:1ab, 1cd-2, 5 , John 3:14-15 , John 3:7b-15 Wednesday Acts 5:17-26 , Psalm 34:2-3, 4-5, 6-7, 8-9 , John 3:16 , John 3:16-21 Thursday Acts 5:27-33, Psalm 34:2 and 9, 17-18, 19-20, John 20:29 , John 3:31-36 Friday Acts 5:34-42 , Psalm 27:1, 4, 13-14 , Matthew 4:4b , John 6:1-15 Saturday Acts 6:1-7, Psalm 33:1-2, 4-5, 18-19, John 6:16-21 Sunday Acts 2:14, 22-33 , Psalm 16:1-2, 5, 7-8, 9-10, 11 , 1 Peter 1:17-21 , Cf. Luke 24:32 , Luke 24:13-35

ANNOUNCEMENTS - The total of the donations for the Easter flowers was \$1,856.00. The total cost of the flowers was \$1,702.15. The remaining \$153.85 is set aside for when there is a need to buy flowers for the Altar. - This week second collection is for the church's saving funds. - Next weekend second collection will be for USA Catholic Home Missions.	ANUNCIOS - El total de las donaciones para las flores de Pascua fue de \$1,856.00. El costo total de las flores fue de \$1,702.15. Los \$153.85 que quedaron se dejan para cuando haya necesidad de comprar flores para el Altar. - Segunda colecta de hoy es para los fondos de la iglesia. - Segunda colecta de la proxima semana sera para las misiones en USA.
---	--